

## **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

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GRAFTON, MASSACHUSETTS 01519 7016 SEP 16 AM 11 00 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

# BOARD OF SELECTMEN MEETING AGENDA

September 20, 2016 Municipal Center, Conference Room A 7:00 p.m.

#### **CALL TO ORDER**

#### **ANNOUNCEMENTS**

#### 1. SCHEDULE

- a) To Consider: Two way traffic on the Boulevard a Two Way Street westerly from North Street to Worcester Street
- b) Medical Marijuana Nature's Remedy- Host Agreement and Letter Non-Opposition
- c) Joint Meeting with the Affordable Housing Trust Draft Action Plan

http://www.grafton-ma.gov/affordable-housing-trust/pages/affordable-housing-action-plan-2016

- d) Joint Meeting with DPW Advisory Committee Roads Project
- e) Joint Meeting with DPW Building Committee Follow Up

#### 2. APPOINTMENTS

a) Town Administrator

Vote to Affirm Appointments - Department of Public Works

- Thomas Fitzgerald, Heavy Truck Driver
- Joel Havalotti, Heavy Truck Driver
- b) Board of Selectmen None

#### 3. RESIGNATIONS

a) Conservation Commission - Peter A. Finn

#### 4. NEW BUSINESS

- a) Vote to Approve Common Victualler License Sangham Inc. 215 Worcester Street
- b) Vote to approve One Day Beer and Wine License Cummings School of Veterinary Medicine at Tufts University September 24, 2016 & June 3, 2017.
- c) Vote to Sign Town Meeting Warrant
- d) Vote to Sign Contract with Mid-American Salt, LLC Rock Salt
- e) Vote to Sign Contract with Eastern Minerals, Inc. Rock Salt
- f) Vote to Sign Contract with Bayside Engineering, Inc. Bridge Inspections
- g) Vote to Approve Chapter 90 DPW Garage Doors
- h) Vote to Approve Early Voting to Be Conducted at the Municipal Center 10/24/16-11/4/16 8:30 AM-4:30 PM, Tuesday until 7PM and One Saturday, 10/29/16 8:30 AM-12:30 PM
- Vote to Approve Road Closure between the Congregational Church and the Common on Saturday, September 24<sup>th</sup> 11:00 AM – 5:00 PM for the Harvest Fair Apple Pie Social. (Rain Date, September 25<sup>th</sup> 11:30 – 4:00 PM)

# 5. SELECTMEN REPORTS / TA REPORTS

## 6. CORRESPONDENCE

#### 7. DISCUSSION

- a) EDC Charge and Makeup
- b) July 3<sup>rd</sup> Concert Event (Craig Dauphinais)
- c) Batting Cage at Airport Field

## 8. MEETING MINUTES - None

#### **EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3) Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

## **ADJOURN**